

Whi wickid werkis a nist soule
for pe lord kan deli uere ptonse
me fro teuptacion: & kepe whi
fid me into pe day of doom to
be turnetid: but more he pat
walken astir pe fleuth in coner
tice of vnde nisse: & dispisen
lordshipig: & ben boold plesige
hem self: & dreien not to bryn
ge yn leetis blaisemyge: whi
re angels whiue pei be more i
strengre & vti: beren not pat
was pe execrable dom azen
hem: but pes ben as vinelona
ble beestis kyndely into takyng
into deap: blaisemyge in pes
piges y pei knowen not: & whi
len peristhe in her corrupcion.
I resceyue pe lyxe of ouristwyl
neill: and pei gellen delices of de
foulyng & of weime: to be lykigis
of day: flowyng in her fecetis
whi delicias doyuge leatherie wy
zon: & han pzen ful of anowte &
conceyllige trespas: dilleynnyge
vnstid fast: sulis: & han pe her
te exetralid to couetyse pe loues
of cursyng y forsaken pe ryt
wey: & erride swyngge pe weye
of balam of bolyz: whi ch louet
pe lyxe of wickidnesse: but he had
de repenyng of his wickidnesse:
adoub beett condur: zok pat spak
wy vois of ma pat forbed pe
vnyltydom of pe psete. Pres be
welhs wipouite watir: & mytis
dymu wy whu: lig wyndis: to
whiche pe pnter myt of der tuel
his is refer ued: & pei spoken i ppi
de of vaupte: & dillepueu in deli
ris of leatherie: hem p itapen a
lyti: whiche lyuen in error: &
blyeten freedom to hem: whiue

pei ben seruantes of corrupcion: for
of whom ony man is overcomu:
of hi also he is seruaut: for if me
forsaken pe vnde nisse: of pe wo
ld: bi pe knowyng of oure lord &
sanyour ihu crist: & est soone ben
wylapud in pelse & ben overcomu:
pe lattere pigis ben maid to hem
worse pan pe forwe: for it was
better to he to not knowe pe weie
of ryt wyshe: pan to turne
azen astir pe knowyng: fro pat hoo
ly mandement y was bitakn to
hem: for pilke wy pzoibe bisei
de to hem: pe hoind turnede azen
to his castyng: And a lorde is whi
thi in walyng in femme.
I Ze moost dere wyf
bryen I write to you vis
secunde epistle. in whi ch
I thre zom: clere soule by moner
tyng to gide: y ze be myt ful
of po wordis y: bifoze seide of
pe hooly psetis: & of pe mande
mentis of pe hooly apostlis of pe
lord & sanyour: first whi ze vis
pmyng y in pe laste dayes dillepue
ris thulen come indissent: goyn
ge astir her owne conetigis: lei
yuge wher is pe biheete of pe
comyng of hi: for siren pe fadris
dreden: alle pigis lasten fro pe
bigyng of creatur: but it is shid
fro hem wylige vis pig: y hene
nes were bifoze: & pe erpe of
watir: was stondige by watir
bi goddis word: bi whi ch y ilke
world denlid rane bi watir: by
watir: pulthide: but pe heuenes
y now ben: & pe erpe ben kept
by pe same word & ben referuud
to fier into pe day of dome: & per
dicion of wickid me: but ze mo